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THE

Quacks Unmask'd.

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Which detects, and sets in a true Light, their Pernicious and

Destructive PRACTICE;

With some REASONS why it ought to be entirely abolished:

By P. COLTHEART, Surgeon.

——*sine me, Liber, ibis in Urbem.* Ovid.

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MVSEVM
BRITAN
NICVM

THE

Quacks Unmask'd.

GREAT BRITAIN was ever look'd upon as a Nurſery of Arts and Sciences; in all Ages the *Britiſh* Nation has been reſpected for the Great Men it has produc'd; but ſurely never was Learning at a greater Height than in theſe our Days, and *Britain* may be very properly call'd, the *Athens* of *Europe*.

Altho' we may give, without Vanity, the Preference to our own Nation in every Branch of Literature, yet in Phyſick, I ſpeak in a limited and reſtrain'd Senſe, as to what regards Medicine only, I am poſitive no Nation will diſpute the Precedence with the *Engliſh*.

What a Paradox will it ſeem, when at the ſame time I add, that no Nation is ſo much abus'd by Quacks and Pretenders to this Art, nor is there any People, whoſe Credulity gives them up a Prey to Empiricks, who are ſo eaſily gull'd of their Money, and cheated of their Healths, as we are. This reigning Folly puts me in Mind of the Introduction to *The True-born Engliſhman*, very much to the preſent Purpoſe.

Where God erects his Church of Pray'r,
The Devil builds his Chapel there.

We

We have, without Diſpute, the ableſt Phyſicians and Surgeons among us of any People in *Europe*, and at the ſame time the greateſt Number of pretending and ignorant Quacks, to the viſible Ruin of our Bodies, and Prejudice of the knowing and judicious Practitioner, who doubtleſs muſt ſee with Grief a Coal-Porter, Tinker, Taylor, Midwife, Nurſe, *&c.* ſpring up like Muſh-rooms in a Night, to be Phyſicians and Surgeons, run away with the Practice, and enrich themſelves, while he who has laid out his Time and Fortune in a Liberal Education, who has made the animal OEconomy, and Medicine, his Study, is deceiv'd in his Hopes of finding it his Support.

The Fruits of encouraging ſuch Pretenders, whoſe Advertiſements fill the Daily Papers, may be obſerv'd

from the wretched Condition of thoſe Patients who have eſcap'd out of their Hands with Life, and are a ſad *Memento* to thoſe who look upon thoſe Subjects of their Experiments, to be ſeen in the Streets, like ſo many walking Spectres, and whoſe Looks ſeem to cry aloud, *Beware of Quacks.*

The Manner of theſe Impoſtors gaining unwary People to be their Patients, is as various as their Original Profeſſions. One Sett of them publiſhes, in order to decoy, that they have

PILLS, which, in a Venereal Clap, never fail; ſo indeed they never do, to add more Diſtempers than the Patient hath originally acquired, their Pills or other Catharticks being generally compoſed of ſuch rugid and ſtimulating Particles, as, *viz. Stibium*, Gut Gamb, Aloes Hepatic, *&c.* and exhibited diſproportionably, and by gueſs, that they produce frequent and violent Evacuations, which too often occaſion the following Maladies.

IMPRI-

Imprimis, *Hernia Humoralis*, which is a large, painful Tumor and Inflammation of the Teſticles and *Scrotum*, cauſed by an Afflux of Humours thrown upon theſe Parts by the ſaid violent Evacuations, which ſometimes terminate in a *Hernia Carnoſa*, or fleſhy Rupture, the Cure of which is not often perform'd without Caſtration, or cutting out of the Teſticles.

Secondly, Theſe violent Evacuations are the Occaſions of numerous and deep Ulcers in the *Urethra*, by throwing in like a Torrent, the malign Fluid in ſuch Quantities, that its corroſive Particles are thereby conſiderably increas'd, and conſequently the Channel of the *Penis* or *Urethra*, or its inner Superficies, become wounded in ſo many Places, that it may juſtly be compared to a Sieve. The corroding Matter thus flowing with Rapidity, not only ulcerates the *Urethra*, but likewiſe the *Prepuce* and *Glans*. Hence ariſes a *Phymoſis*, where the *Præputium* or Foreskin cannot be retracted from the *Glans* or Nut of the Yard, in reſpect they oftentimes in this Caſe cohere one with the other, and require the Aſſiſtance of an able Surgeon, otherwiſe the Patient is in Danger of being diſmember'd.

Ulcers

Ulcers in the *Urethra* by this Mal-Practice oftentimes terminate in forming Caruncles, Fungus's, or Proud-fleſh; Sometimes a callous Subſtance in the Paſſage of the Yard or *Urethra*; in which Caſe, the Paſſage being obſtructed, the Patient is not only depriv'd of propagating his Species, but, in a great Meaſure, of making Water, without the Aſſiſtance of a painful Inſtrument, every time he hath Occaſion. This is not all. I have ſeen ſeveral unfortunate People, who have been in the Hands of Ignorants, make Water through a little Hole made by the above corroſive Matter in the under and middle Part of the *Penis* or Yard, and none voided at its Extremity, the natural Way.

I have frequently obſerv'd amongſt the diſingenuous Profeſſors of Phyſick and Surgery, that when theſe deſcrib'd Ulcers of the *Urethra* have been at a great Extent, with Reſpect to Depth and Circumference, attended with a painful Contraction of the *Penis*, that truly, they ſay, and believe the Patient has a Heat of Urine, and they muſt carry off the Cauſe; as if the Urine were the Fluid wherein the Malignity did conſiſt; ſo declare War againſt the *Penis* afreſh, who is already an Invalid, by ſending their recent *Stimuli* to wound it more and deeper. Moſt monſtrous Abuſe!

If

If this Practice goes on unpuniſh'd, wild and hungry Ravens, with whetted Bills, ſhould dreſs our Wounds, in the Place of Surgeons with Sanatives. What they, thro' Ignorance, miſtake and believe to be a Heat of Urine, is the *Urethra* ulcerated by an Afflux of Humours, conſiſting of corroſive Particles forc'd upon the Part, and as the Urine paſſes thro' this Channel, its acrimonious or ſaline Particles irritate theſe Ulcers, and occaſion them to ſmart, without any further Injury.

Another Evil this abominable Practice produces, which is often ſuch a Relaxation of the Seminal Veſſels, and Excretory Ducts of the lubricating Glands of the *Urethra*, from the preternatural Quantity of Humours that flow'd upon thoſe Parts, that they become conſiderably diſtended beyond their due Circumference; by which Means they loſe their natural Elaſticity, and are thereby depriv'd of their proper Functions. Hence, in the Place of Curing, is caus'd a continual Gonnorhæa.

Amongſt their *Noſtrums*, there is a more than ordinary Noiſe with their Specificks, whoſe reſtringent Quality augment the Fluids in Viſcidity, and conſiderably leſſen Secretion, which give the Malign *Minera*

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an Opportunity of diffuſing itſelf thro, the whole Maſs of Blood, the Conſequence of which oftentimes is a *Lues Venerea* or *French Pox*, with all its terrible and numerous Attendance.

There is not yet diſcover'd any ſuch thing as a True Specifick.

There is another Sett of theſe infamous Doctors and Operators, who declare they have ready prepar'd a *Bolus* that always removes the Venereal Diſeaſe. Yes, but the Removal is from the lower to the upper Region, *viz.* from the *Regio Pubis* to the *Cranium*. Their *Bolus's* are generally impregnated with large Quantities of crude or unprepar'd Mercury, the Effects of which ſoon move the Cauſe from below upwards, to the great, and too often laſting Prejudice of the Patient, if by Chance, not owing to Management, they eſcape with Life.

Numerous and daily Inſtances may be given of the fatal Conſequences of Mercury, when unskilfully preſcrib'd or exhibited, were it conſiſtent with Honour to let the Names be known of the many Unfortunate I have ſeen, when juſt out of the Hands of ignorant Pretenders.

Injecti-

Injections, with others of them, are ſaid and promis'd, with all the Aſſurance imaginable, to perform the Cure of a virulent Gonorhæa.

If we enquire into theſe Injections, which are ſo wonderful, as they ſay, in their Performance, we ſhall find they are of a cicatrizing, or drying Nature, and by being forc'd frequently into the *Urethra* by a Syringe, find Means in ſome Time, to contract, or rather ſhut up the Orifices of the excretory Ducts of the inflam'd and diſcharging Glands of the *Urethra*, before the *Virus* or Malignity is extricated. The malign Fluid being thus interrupted, aſſimulates it ſelf with the adjacent Parts, from whence ariſe Eruptions all over the *Penis* and *Scrotum*, inguinal Buboes, and ſometimes incurable Fiſtula's, oftentimes the whole Maſs of Blood infected, which occaſion the Approach of various and deſtructive Maladies; all which to mention in particular, would ſurpaſs the intended Brevity of this Narrative.

It now becomes neceſſary to proceed upon the Examination of the common Behaviour of the above Doctors in ſuch Caſes.

In this deplorable State, ſometimes, and often too late, the Eyes of the Patients are open, and ſee plainly the dangerous Ambuſcade they are led into; and being willing to extricate themſelves, by applying to ſome judicious and regular Practitioner, yet are frequently interrupted by the Menaces and Threats of their depredating Doctor, who tells them he will either expoſe their Affairs, which he nor any of that Sett ſeldom or never keep ſecret; or, that, after draining their Pockets, he demands a Sum of Money. Upon Non-Payment, poſſibly for want of Ability, the Conſequence that frequently follows, is, that the Perſon of the Patient is deſtroy'd. Hence appears the Unhappineſs and fatal Event of employing theſe Ignorants.

It is with Regret I obſerve this Devaſtation of human Kind by Pretenders to the Art of Phyſick and Surgery, ſo little taken Notice of, where * it might be ſo eaſily remedy'd. Wether this is owing to Neglect, or ſome other Cauſe overlook'd, I ſhall not determine. But certain I am, it is in the learned and judicious Faculty's

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* The College of Phyſicians, and Society of Surgeons.

Power, in ſome Meaſure, to put a Stop to, or at leaſt reſtrain this great and growing Evil.

If we inſpect narrowly into this Affair, we ſhall find in this Town the Number of pretended Doctors and Operators to be as great as their Practice is pernicious.

There is a Sett belonging to this Tribe of Pretenders before-mention'd, who ſeem to have a little more Modeſty, by being aſham'd to own what they publiſh, or to be ſeen in giving what they ſay they prepare. Witneſs the daily and publick Directions to Toy-ſhops and other Places of the Town.

That any Man who is in his natural Senſes can be ſo weak and credulous, or be guilty of ſuch a prodigious Abſurdity, as to imagine a Perſon, whom they never ſaw, and entirely unaquainted with his Diſtemper, ſhould in any Manner of way relieve or cure him.

For the Names of *Arcana* and *Univerſalia*, are only calculated to deceive, unleſs they can make all Conſtitutions alike, which, on the contrary, are as various as Faces; the World not being yet bleſs'd

with a *Catholicon*, nor indeed with any true Specifick.

There is one Sort of Quacks very much frequented, which pretend to great Skill in Phiſognomy, Chiromancy, and Medicine, and do profeſs to have great Knowledge of the Temperature of human Bodies, and the Origin, Increaſe and Criſis of Diſtempers, and to very ſecret Remedies thereof; and preſume to know the different Conſtitutions of Men, and the different Diſeaſes they are ſubject to, by erecting Figures, and conſulting the Stars, which *Hudibras* ſays, in thoſe Matters, know no more than a Horſe. But ſuch an Aſcendance this Sort of Quacks has with the Vulgar, and ſome others, that they are apt to have Recourſe to them in all manner of Scruples, relating to Body and Mind, who are told they muſt give their Attendance often, with freſh Conſultation-Money every time they come, in reſpect their Caſe is not only dangerous, but difficult to comprehend.

But there are a great many things that are called Difficulties, which may be very fairly accounted for; and therefore the Difficulty is not in the things, but owing to Want of Underſtanding; which is Reaſon enough to preſume, that this may be the Caſe

Caſe of the above-mention'd Doctors, ſince as Mens Knowledge encreaſes, ſo the Difficulty of things leſſens, which ought to make them bewail their own Ignorance, and grow modeſt under a Senſe of it.

Some of them will pretend, at the firſt Sight, to tell the Diſtemper by the Face, and others by the Hand, and even how long the Perſon ſhall live. Others pretend to diſcover all Diſeaſes by the *Lotium*, or Urine, which puts me in Mind of a merry Story of the late ingenious and ſucceſsful Dr. *Ratcliff*, in his Anſwer to a Shoemaker's Wife, that brought her Husband's Urine to him to be caſt. He took it into his Bed-chamber, and exchang'd it for ſome of his own, and bid the Woman tell him, if he could fit him with a Pair of Boots by his Water, he would preſcribe him fit Remedies for his Diſeaſe, which was the Doctor's juſt Reflection on theſe Sort of Quacks. And indeed how is it poſſible for illiterate Perſons, who are Strangers to the Animal OEconomy, and the Nature of Medicine, to form any Judgment otherwiſe than by gueſs. Out of the monſtrous Compoſition of titular Doctors, what can be expected but Cauſing, in the Place of Curing Diſtempers, and picking the Pockets of their unhappy Patients?

Where-

Whereas, by having Recourſe to ſtudied Phyſicians and Surgeons, who have made it their Buſineſs to enquire into the Animal OEconomy, likewiſe the Nature of Diſtempers, and alſo of their Remedies, and have had frequent Experience of the good Effects thereof upon their Patients, all theſe aforeintimated Evils may be throughly prevented.

It is a common Obſervation, and a very juſt one, that the moſt ſacred things are the moſt ſubject to the greateſt Abuſes. Religion and Phyſick are two ſad Proofs of the Juſtice of this Remark. Religion, which I may ſay, is the Phyſick of the Soul, has ſuffer'd miſerably by Pretenders, and the Church, in its Infancy, was infected with Hereſies, as if Hypocriſy and Ignorance, Obſtinacy and Self-ſufficiency, were the Shadows of Piety and Learning. Next to Religion, Phyſick certainly ought to take Place, and be the ſecond in Eſteem, and ſurely next to that, it has, beyond all other Sciences, been moſt peſter'd with ignorant Directors. There ſeems to run a Parallel between them, for there is ſcarce an old Woman, who is not equally a Divine and a Doctreſs; who cannot equally calm the Gripes and Wringings of a troubled Conſcience, and mitigate the Rage and Malignity of a Fever. Texts

of

of Scripture are at her Fingers Ends, and the Receipt-Book at her Girdle. In all Caſes ſhe can diſpute, and give a Remedy for all Diſtempers, and paſſes her Life in Invectives againſt Hereſies and Doctors, can interpret the Fathers, and read Comments upon *Galen* and *Hippocrates*.

I remember an Incident which is very *à propos* to what I have ſaid: It was once in the Preſence of the Grand Duke diſputed, which Art or Profeſſion carried the Point, as to the Number of Profeſſors; ſome one preſent alledg'd, that there were more Phyſicians in *Florence*, than of any other Profeſſion; nay, than of any Half Score put together: This the Grand Duke denying, the other offer'd to back his Aſſertion with a conſiderable Wager, which his Serene Highneſs accepted. The next Day, this Gentleman muffling up his Face, ſtood at the Door of the Great Church, when the Grand Duke was going in to Maſs, and his Court with him, it being the Day of a great Feſtival. His Serene Highneſs ſeeing him thus muffl'd up, ask'd what ail'd him? He anſwer'd, he had been all Night troubled with the Tooth-ach, which had very much ſwell'd his Face. The Grand Duke not ſuſpecting his Deſign, told him, ſuch a Remedy (which he then nam'd) would certainly abate the Swelling, and take away the

the Pain. In a Word, not one of his Acquaintance but gave him Advice on his pretended Illneſs. He ſet down all their Names, which he added to a Liſt of the Graduate and Licens'd Phyſicians in *Florence*, and the Day appointed for the Determination of the Wager being come, he gave in his Liſt of Phyſicians, with the Grand Duke at the Head of them, *cum multis aliis*, which he ſaid included all his Serene Highneſs's Subjects above the Age of Twenty, at the Bottom, and he was allow'd by all to have prov'd his Aſſertion, and won the Wager.

All the reaſonable Part of Mankind muſt allow, that it's abſurd to think, a Man who is a Stranger to the Structure of human Bodies, or the Nature of Medicines, ſhould be able to judge of, and cure Diſtempers, as to ſet a Shoemaker to make a Suit, or a Taylor to make a Pair of Boots. I allow a Man may recover under the Hands of one of theſe Quacks, but this is no way to be attributed to his Skill, any more than the Cardinal's Recovery by his Monkey, to that Animal's previous Deſign. I ſhall conclude by a Story known to be true in *Staffordſhire*, and refer the Reader to *Phædrus* Fables for another. In the above-nam'd County, a Shoemaker, who had got a Parcel of innocent Receipts, had, by Accident, done ſome Cures,

which

which made him famous among the Country People, and got not only the Title of Doctor, but ſo much by his Practice, that he reſolv'd to lay by his Awl, to have time to attend his Patients. It happen'd a young Lady of Fortune was given over by the Phyſicians, and her Mother deſpairing of the Life of her Daughter, was induc'd to ſend for the above Doctor. He came, and having ſeen his Patient, told the Lady he would go home and conſider her Daughter's Caſe, for he never preſcrib'd raſhly. Accordingly, turning over his Receipts, he met with one (in his Opinion) would anſwer the deſired Ends. The Receipt ſaid, the above Preparation is to be taken in a proper Vehicle; this confounded Word was long a Stumbling-block to the Doctor, but at length he remember'd he might find its Meaning in a Dictionary, which he immediately conſulted, and found a Vehicle was, either a Coach, Cart, or Wheel-barrow. Overjoy'd at this Diſcovery, he makes up, and carries the Medicine, and tells the Lady the Coach muſt be got ready, and the young Lady her Daughter get into it, and take the Remedy he brought with him. The Mother fearing the Air might prove the immediate Death of her Child, would not conſent to this by any Means.

Well, ſays the Doctor, you muſt then order a Wheel-barrow into the Lady's Chamber, for there is a Neceſſity ſhe ſhould take it in a proper Vehicle; and ſince you won't allow her going into the Air, a Wheel-barrow may, in my Opinion, do as well.

P. S. Conſidering the Names and Structure of the Parts that are infected, in the afore-intimated Diſtempers, may be obſcure to many that read this, I thought proper here to deſcribe them Anatomically.

The *Teſticles* I have mentioned, are Two in Number, contain'd in the *Scrotum*, as in a Purſe.

They have One common and Three proper Teguments; the firſt and common Tegument is call'd *Scrotum*, or Purſe, and is compos'd of a *Cuticula*, *Cutis*, and Muſcular Membrane, nam'd *Dartus*, the Duplicate of which divides the *Scrotum* into Two Cavities, therefore call'd *Septum*. This Membrane contracts the *Scrotum*.

The Uſe of the *Scrotum* is to defend and contain the *Teſticles*.

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The First proper Tegument of the *Teſticles* is the *Elevator Teſticuli*, or *Muſculus Cremaſter*.

The Second is the *Tunica Vaginalis*, which ariſes from the *Peretoneum*, and widely inveſts the *Teſticles*.

The Third is the *Albuginea*, a compact Membrane, which firmly coheres, receives, and tranſmits the ſpermatick Veſſels to the *Teſticles*.

The *Teſticles* are vaſculous Bodies, compos'd of ſmall and contorted Veſſels, call'd *Seminals*.

Their Blood Veſſels are the ſpermatick Arteries and Veins, the firſt from the *Aorta*, and the latter from the *Vena Cava*, and *Emulgent*.

Nerves from the *Plexus* of the *Pelvis*, and numerous Lymphaticks.

The Uſe of the *Teſticles* is to generate the *Semen Maſculinum*, in which are numerous *Animalculæ*.

Upon the ſuperior Circumference of each *Teſticle* lies an oblong and ſmall Body, call'd *Epididimeda, ſeu Paraſtrate*, their

immediate Covering is a Continuation of the *Tunica Albuginea.*

They ariſe from the *Teſticles* by very fine Seminal Veſſels, and terminate in forming of the *Vaſa Deferentia.*

Their Blood Veſſels and Subſtance are the ſame with the *Teſticles.*

Their Uſe is to convey the Seed from the *Teſticle,* and tranſmit it to the *Vaſa Deferentia.*

From each *Paraſtrate,* or *Epididimeda,* ariſes a ſtrong, elaſtick, and nerve-like Duct, call'd *Vaſa Deferentia,* which aſcend thro' the Perforations of the tranſverſe and oblique Muſcles to the *Abdomen,* and are inverted to the Neck of the Bladder, where it opens into the *Veſicula Seminalis* and *Urethra,* diſcharging its Fluid into both at the Time of Coition.

Their Uſe is to tranſmit the *Semen Maſculinum* from the *Paraſtrate,* of which they are a Continuation, to the *Veſiculæ Seminales* and *Urethra.*

On the inferior Part of the Neck of the Bladder are ſituated two vaſculous Receptacles, call'd *Veſiculæ Seminales,* inveſted by a Tegument from the *Peretoneum.*

They

They are compos'd of a vaſculous Membrane, in which are different communicating *Cellulæ*.

The *Veſiculæ Seminales* are generally Three Inches in Length, One in Diameter.

From each of theſe two Veſicles ariſes an excretory Duct, whoſe Orifices open and terminate in the *Urethra*.

The Blood Veſſels are from the Arteries and Veins of the Bladder, and *Inteſtinum rectum*.

Nerves from the *Plexus* of the *Pelvis*.

Their Uſe is to receive the *Semen Maſculinum* from the *Vaſa Deferentia*, in order to elaborate it more perfectly, and, in time of Coition, to eject it through the *Urethra* into the *Uterus*.

Oppoſite and near to the anterior Part of the Neck of the Bladder, is ſituated a glandulous Body, call'd *Proſtate*, about the Bigneſs of a Walnut, cover'd with a Membrane, and furniſh'd with ſmall Caverns, and almoſt inveſt the Origin of the *Urethra*.

It hath Three Eminencies, Two inferior, call'd *Natiformes*, and One ſuperior, call'd *Caput Gallinaginis*, with the Two Orifices

Orifices which are common to the *Vaſa Deferentia* and *Veſiculæ Seminales.*

Its Veſſels are from the ſame as the *Veſiculæ ſeminales.*

The Uſe of this Gland is to ſecrete, and by its excretory Duct, diſcharge a whitiſh Liquor into the *Urethra.*

Which Liquor indeed is ejected in Coition, yet not a true Seed, but ſerves as a Vehicle for it, and to lubricate the *Urethra.*

The *Urethra* is a membranous Canal, extending itſelf from the Neck of the Bladder, of which it is a Continuation to the Extremity of the *Glans*; being Twelve Inches in Length, and about Three Quarters of an Inch in Circumference.

It conſiſts of two ſtrong Membranes, the Internal and External, in the Duplicate of which lye two ſpongeous or cavernous Bodies. Its Figure is not ſtreight, but curv'd; it is ſituated in a *Sulcus* in the lower Interſtice of the *Corpora ſpongioſa*; its internal Membrane is perforated with numerous Ducts, derived from Glands which excrete a mucilaginous Liquor, that lubricates the *Urethra*, and defends it from the Acidity of the Urine. The moſt conſpicuous of theſe Glands are the *Glandulæ Cowperi*, *Littrii* and *Terranius*, each of them accurately

rately deſcrib'd by their named Diſcoverers.

The *Membrum Virile*, *Penis*, or Yard, hath two external Teguments, *viz.* the *Cuticula* and *Cutis*.

Its internal, or proper Coat, is a tendanous, and very ſtrong Membrane, inveſting the whole Subſtance of the *Penis*.

The *Penis* is chiefly compoſed of two ſpongeous Bodies called, *Corpora ſpongioſa, ſeu cavernoſa*, which ariſe from the inferior Part of the *Oſſa Pubis*, and terminate in the *Glans*.

By injecting or inflating of theſe ſpongeous Bodies, the *Penis* will become erected.

Theſe two cavernous Bodies are divided by a *Septum*, which is ſtronger in the poſterior, than in the anterior Part.

The *Penis* hath three Pair of Muſcles, *viz. Erectores, Acceleratores, & Tranſverſales*. The firſt takes its Origin from the *Os Iſchium*, and is inſerted on each Side the *Corpora ſpongioſa*. Their Name implies their Uſe. The ſecond Pair ariſe from the *Sphincter Ani*, inveſt the poſterior Part of the *Urethra*, and terminate as the former. Theſe contract the *Urethra*.

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The third Pair ariſe from the *Iſchium*, and terminate in the protuberant and poſterior Part of the *Urethra*, and when in Action dilate it.

The *Penis* is join'd to the *Oſſa Pubis* by a ſtrong Ligament, call'd *Suſpenſorium Veſalii*.

The anterior Part of the *Penis*, which is expanded into a globular or bulbous Body, is called *Glans*, *Balanus*, or Nut, and is compoſed of the *Cuticula* and *Corpus ſpongioſum* of the *Urethra*.

Under the Extremity of the *Urethra*, is the *Frenum*. The *Corona* is the poſterior Circumference of the *Glans*.

The Covering of the *Glans* is the *Præputium*, a Duplication of the Skin in both are Glands, and nervous *Papillæ* nam'd *Odoriferæ*. From hence is the exquiſite Senſe of the *Glans* when the *Penis* is erected.

The Arteries and Veins of the *Penis* ariſe from the Hypogaſtrix.

Nerves from the laſt Pair of the *Os ſacrum*; and its Lymphaticks are curiouſly delineated by the celebrated *Cowper*.

The Uſe of the *Penis* is known; Procreation by Coition, and tranſmitting the Urine.

FINIS.

MVSEVM BRITANNICVM